

## SHERBORN LIBRARY ARTS & CRAFTS FAIR

## **5th GRADE COMMUNITY SERVICE EXHIBITS**

## **SATURDAY, MAY 7, 2016**

Name			
Contact Telephone ()			
Contact Address	City	State	Zip
Contact E-mail Address			
Describe your community service project/exhibit:			
5 <sup>th</sup> Grade Community Service Exhibit Space is I	Free of Charge.		
Requirements:  • Students must be accompanied by a pare  • Students are prohibited from selling, given a parely and items	0	g food of any sort	t including wrapped or pre-
<ul> <li>packaged items.</li> <li>No "Silly String" or similar items that ca</li> <li>If using a tent, it may be no larger than a table, it may be no longer than 6 feet and individually may use card tables.</li> </ul>	10x10 and must be util	ized by AT LEA	ST 3 students. If using just a
Parent/Guardians must agree to the above term	s and are responsible f	for supervising tl	heir own children.
Parent/Guardian Signature:	Date:		

\*\*\*\*\*\*APPLICATIONS DUE BY 4/15/16\*\*\*\*\*\*

Please mail this signed form to:

Arts and Craft Fair c/o Friends of the Sherborn Library P.O. Box 134 Sherborn, MA 01770